| | Introduced by: CYNTHIA SULLIVAN |
|-----|---|
| | Proposed No. 88-784 • |
| | |
| | MOTION NO |
| | A MOTION confirming the Executive's appointment |
| | of <u>Marvin Christman</u> to the <u>Non-Motorized Vehicle Advisory Committee</u> |
| | |
| | BE IT MOVED by the Council of King County: |
| | The County Executive's appointment of Marvin Christman |
| to | the <u>Non-Motorized Vehicle Advisory Committee</u> |
| | , term to expire on is hereby confirme |
| | PASSED this 31d day of January , 1989 |
| | KING COUNTY COUNCIL |
| | KING COUNTY, WASHINGTON |
| | |
| | Chairman |
| Α'n | TEST: |
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| F | Clerk of the Council |
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